

# Medical Information

Any attached forms are not valid unless completed by someone at your child's doctor/dentist office and must be returned to school prior to the first day of school.





COMMONWEALTH OF KENTUCKY
IMMUNIZATION CERTIFICATE

(Required for each child enrolled in day care center, certified family child care home, other licensed facility which cares for children, preschool programs, and public and private primary and secondary schools.)

Name of Child: (Last) (First) (Middle) Birthdate:

Name of Parent or Guardian:

Address: (Street) (City) (State) (Zip code)

DATES IMMUNIZATIONS WERE ADMINISTERED (Month/Day/Year)

Diphtheria, Tetanus, Pertussis\* #1 #2 #3 #4 #5

Hib\*\* #1 #2 #3 #4

PCV (Pneumococcal) #1 #2 #3 #4

Polio #1 #2 #3 #4

Hepatitis B\*\*\* #1 #2 #3 or Adult dose: #1 #2

MMR (Measles, Mumps, Rubella) #1 #2

Varicella #1 #2 or child has had chickenpox or zoster disease (X)

Tdap #1 or Td #1 Meningococcal #1

\*DTaP, DTP, or DT. \*\*Hib not required at 5 years of age or more. \*\*\*Alternative two dose series of approved adult hepatitis B vaccine for adolescents 11 through 15 years of age.

This child is current for immunizations until (14 days after the next shot is due) after which this certificate is no longer valid, and a new certificate must be obtained.

I CERTIFY THAT THE ABOVE NAMED CHILD HAS RECEIVED IMMUNIZATIONS AS STIPULATED ABOVE.

(Signature of physician, APRN, PA, pharmacist, LHD administrator, or nurse designee)

(Date)

(Name of Office or Licensed Healthcare Facility)

This certificate should be presented to the school or facility in which the child intends to enroll and should be retained by the school or facility and filed with the child's health record.



**PREVENTATIVE HEALTH CARE EXAMINATION FORM**

All local boards of education shall require a preventative health care examination of each child first entering a Kentucky public school within a period of twelve (12) months prior to initial admission to school and within one (1) year prior to entry to sixth grade. Local school boards may extend this time not to exceed two (2) months. (702 KAR 1:160)

PLEASE COMPLETE THE IDENTIFYING INFORMATION AND RECORDS

**IDENTIFYING INFORMATION**

Student Name: \_\_\_\_\_ Gender: M F Grade: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ yrs \_\_\_\_\_ months Preferred Language: \_\_\_\_\_  
 Parent or Guardian Name: \_\_\_\_\_

**RECORD OF IMMUNIZATIONS TO BE REPORTED ON IMMUNIZATION CERTIFICATE FORM, EPID 230.**

**MEDICAL HISTORY**

Allergies: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Current Prescribed Medications to be taken daily at school: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Significant Historical Information: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SCREENING RESULTS:**

Height: \_\_\_\_\_ ft \_\_\_\_\_ inches \_\_\_\_\_ Weight \_\_\_\_\_ BMI: \_\_\_\_\_ BMI% \_\_\_\_\_ B/P: \_\_\_\_\_

Vision	Right 20/ _____	Passed <input type="checkbox"/>	Failed <input type="checkbox"/>	Referred <input type="checkbox"/>	Hearing - Right	Passed <input type="checkbox"/>	Failed <input type="checkbox"/>	Referred <input type="checkbox"/>
	Left 20/ _____	Passed <input type="checkbox"/>	Failed <input type="checkbox"/>	Referred <input type="checkbox"/>		Hearing - Left	Passed <input type="checkbox"/>	Failed <input type="checkbox"/>

Optional: Hct/HGB: \_\_\_\_\_ Lead: \_\_\_\_\_ Urinalysis: \_\_\_\_\_

Gross dental (teeth and gums)  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Head/scalp/skin  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Eyes/Ears/Nose/Throat  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Chest/Lungs/Heart  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Abdomen  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_  
 Scoliosis assessment  Normal  Abnormal \_\_\_\_\_ Refer/Tx: \_\_\_\_\_

This child has the following problems that may impact the educational experience:

- Vision
- Hearing
- Speech/Language
- Physical
- Social/Behavioral
- Cognitive

Specify: \_\_\_\_\_  
\_\_\_\_\_

This child has a health condition that may require emergency action at school, e.g. seizures, allergies. Specify below.

\_\_\_\_\_

Recommendations (Attach additional sheet if necessary): \_\_\_\_\_  
\_\_\_\_\_

(Please Check One)

- This child may participate fully in school activities including physical education.
- This child may participate in school activities including physical education with the following restriction/adaptation.

(Specify reason and restriction) \_\_\_\_\_  
\_\_\_\_\_

**ANTICIPATORY GUIDELINES**

Discussed and/or handout given

**SCHOOL READINESS**

- Establish routines
- After-school care/activities
- Friends
- Bullying
- Communicate with teachers

**MENTAL HEALTH**

- Family time
- Anger management
- Discipline for teaching not punishment
- Limit TV, computer

**NUTRITION AND PHYSICAL ACTIVITY**

- Healthy weight
- Well-balanced diet, including breakfast
- Fruits, vegetables, whole grains, dairy

- 60 minutes of exercise/day

**ORAL HEALTH**

- Regular dentist visits
- Brushing/Flossing
- Fluoride

**SAFETY**

- Sexual safety
- Pedestrian safety
- Safety helmets
- Swimming safety
- Fire escape plan
- Smoke/carbon monoxide detectors
- Guns
- Sun
- Appropriately restrained in all vehicles

Additional comments or recommendations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Physician/APRN/PA/EPSTDT Provider

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_



Garrard County Preschool/Early Education Program  
Kentucky River Foothills Head Start/Early Head Start

Lead Screening Information

Child's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Dear Health Care Provider,

The Center for Medicare and Medicaid Services require Primary Care Providers to perform a Blood Lead Level test on children at the ages of 12 and 24 months of age. Children between the ages of 36 and 72 months must have a Blood Lead Level test if they have not previously had one. **This is a requirement for children in Early Head Start and Head Start Programs.**

Please indicate the results of the most recent Blood Lead Level screening below and return this form to the parent or fax it to the Head Start/Preschool location at (606)256-1027. **In order to meet Head Start requirements, this test cannot be dated prior to the child's 2<sup>nd</sup> birthday.** If you have any questions, please call me at (606)256-8301.

Sincerely,

Dreama Roberts

Child's Name \_\_\_\_\_

DOB \_\_\_\_\_

Blood Lead Level Tested? Yes No Date of Test \_\_\_\_\_

Results/Comments \_\_\_\_\_

Provider's Name \_\_\_\_\_

Phone \_\_\_\_\_

Thank you for your continued support serving the health care needs of our children.

Kentucky law, KRS 156.160(i), requires proof of a dental screening or examination by a dentist, dental hygienist, physician, registered nurse, advanced registered nurse practitioner, or physician assistant. This evidence shall be presented to the school no later than January 1 of the first year that a five (5) or six (6) year old is enrolled in public school.

<b>Student Name:</b> _____ <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Last</span> <span>First</span> <span>Middle</span> </div>		Test Type (check one)  <input type="checkbox"/> Screening  <input type="checkbox"/> Exam
Birth date: ____/____/____      Gender: <input type="checkbox"/> 0 Male <input type="checkbox"/> 1 Female		<b>Screener's Name:</b> _____ Screener's Address: _____ _____ Phone Number: _____ Screening Date: _____ Screener's Signature: _____
Parent or Guardian: _____ <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Name</span> <span>Relationship</span> </div>		
Address: _____ City: _____		
Phone Number: _____ School: _____  Date of Exam/Screening ____/____/____		
<b>Untreated Decay:</b> (Check one)  <input type="checkbox"/> 0 No untreated cavities  <input type="checkbox"/> 1 Untreated cavities	<b>Treated Decay:</b> (Check one)  <input type="checkbox"/> 0 No treated cavities  <input type="checkbox"/> 1 Treated cavities	<b>Professional affiliation: (Please check one)</b>  <input type="checkbox"/> Dentist <input type="checkbox"/> Dental Hygienist  <input type="checkbox"/> Physician Assistant <input type="checkbox"/> Registered Nurse with training  <input type="checkbox"/> APRN <input type="checkbox"/> Physician
<b>Pattern of Early Childhood Cavities:</b> (Check one)  <input type="checkbox"/> 0 No Early Childhood Cavities  <input type="checkbox"/> 1 Early Childhood Cavities Present	<b>Treatment Urgency:</b> (Check one)  <input type="checkbox"/> 0 No obvious problem <input type="checkbox"/> 1 Early dental care needed <input type="checkbox"/> 2 Referral for Urgent Care NOTE: Comment required if marked.	
<b>Comments:</b>  _____ _____ _____		

KRS 156.160 (1) (g) requires proof of a vision examination by an optometrist or ophthalmologist. This evidence shall be submitted to the school no later than January 1 of the first year that a three (3), four (4), five (5) or six (6) year old child is enrolled in public school, public preschool, or Head Start program.

**PLEASE COMPLETE THE IDENTIFYING INFORMATION**

Date of student's enrollment: \_\_\_\_\_

Date of Vision Examination: \_\_\_\_\_

**IDENTIFYING INFORMATION**

Student Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

**CASE HISTORY**

Date of Exam: \_\_\_\_\_

Ocular History: Normal or Positive for: \_\_\_\_\_

Medical History: Normal or Positive for: \_\_\_\_\_

Drug Allergies: NKDA or Allergic to: \_\_\_\_\_

Family Ocular and Medical History:  Amblyopia     Strabismus     Glaucoma     Diabetes

Other: \_\_\_\_\_

Other Pertinent Information: \_\_\_\_\_

Refraction with cycloplegic? (Please indicate one.)     YES     NO

	<b>OD</b>	<b>OS</b>
Unaided Acuity	20/	20/
Best Corrected Acuity	20/	20/

Type of Examination	Normal	Abnormal	Notable to Assess
External Exam (eye and adnexa)			
Internal Exam (media, lens, fundus, etc)			
Neurological Integrity (pupils)			
Binocular Function (stereopsis)			
Accommodation and convergence			
Color Vision			

**Diagnosis:**

Normal     Myopia     Hyperopia     Astigmatism     Strabismus     Amblyopia

Other: \_\_\_\_\_

**Recommendations:**

1 Glasses prescribed:     YES     NO

2 \_\_\_\_\_

3 \_\_\_\_\_

**Age appropriate and suggested anticipatory guidance (health assessments):**

- Educate (parents/patients) about eye/vision disorders and needed vision care
- Counsel (parents/patients) regarding eye safety
- Stress importance of early, preventative eye care
- Recommend re-examination, as appropriate

Signed: \_\_\_\_\_  
Optometrist/Ophthalmologist

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_



Your child's doctor will need to complete the following forms **ONLY** if your child has to take prescription medication at school or has a medical condition that requires special care.

**Permission Form for Prescribed or Over-the-Counter Medication**

School: \_\_\_\_\_ Date form received by the School: \_\_\_\_\_

Student's Name: _____	Grade: _____	Homeroom/Classroom: _____
Student's Age: _____	Date of Birth: _____	

**TO BE COMPLETED BY THE PHYSICIAN OR HEALTH CARE PROVIDER FOR PRESCRIPTION MEDICATION**

Name of medication: \_\_\_\_\_ Reason for medication: \_\_\_\_\_

Form of medication/treatment:  Tablet/capsule  Liquid  Inhaler  Injection  Nebulizer  Other \_\_\_\_\_

Describe schedule and dose to be given at school: \_\_\_\_\_

Starting Date:  date form received  Other, as specified: \_\_\_\_\_

Stopping Date:  for episodic/emergency events only  end of school year  Other date/duration: \_\_\_\_\_

Restrictions and/or important effects:  Yes. Please describe: \_\_\_\_\_

**NOTE: In the event the Principal/designee is notified of the possibility of an adverse or extreme reaction to a medication, s/he shall inform the student's teacher(s) of such a possibility before the student begins the medication schedule.**

Special storage requirements:  None  Refrigerate  Other \_\_\_\_\_

Student is capable of/responsible for self-administering this medication:  No  Yes  Supervised  Unsupervised

Student has been instructed in self-administering the medication:  No  Yes

Student must carry this medication on his/her person:  No  Yes

Please indicate additional information:  On the back side of this form  As an attachment

\_\_\_\_\_  
*Physician/Health Care Provider Signature* *Date*

\_\_\_\_\_  
*Signature of Parent/Guardian* *Date*

Name of Physician/Health Care Provider: _____
Address: _____
Phone #: _____ Fax #: _____

To the school: Please report concerns about medications or the student's condition to the above physician/health care provider.

**TO BE COMPLETED BY PARENT/GUARDIAN FOR NON-PRESCRIPTION MEDICATIONS**

As the parent or legal guardian of the student named below, I authorize my child to take the following over-the-counter medication as noted:

Name of Medication: \_\_\_\_\_ Dosage/Schedule: \_\_\_\_\_

Other Information: \_\_\_\_\_

**Permission Form for Prescribed or Over-the-Counter Medication**

**FOR ALL MEDICATIONS**

I give permission for \_\_\_\_\_ to receive the above medication(s) at school according to standard school policy and expressly hold harmless, and waive any liability on behalf of, the school or its employees and agents concerning any injuries or reactions resulting from administration of the above medication unless such is the result of negligence or misconduct on behalf of the school or its employees. For on-going medications, I understand that I have the ultimate responsibility for providing the school with an adequate supply of medication to enable orders from a physician or health care provider to be followed.

*Date:* \_\_\_\_\_ *Signature:* \_\_\_\_\_ *Relationship:* \_\_\_\_\_  
*Home Phone:* \_\_\_\_\_ *Work Phone* \_\_\_\_\_ *Emergency Phone* \_\_\_\_\_

**TO BE COMPLETED BY SCHOOL PERSONNEL**

I/we acknowledge receipt of the foregoing statement and authorization.

*Administrator/designee* \_\_\_\_\_ *Date* \_\_\_\_\_

For student health services/procedures not involving medication only,  
please refer to 09.22 AP.22.

Review/Revised:7/12/11

**Request for Student Health Services and Procedures**

(NON-MEDICATION NEEDS ONLY)

The District provides health services to students so that their attendance and/or school-related program participation is not interrupted.

If your child requires a specific health service or procedure, please obtain the information below from your child's physician/health care provider and return this completed form to:

\_\_\_\_\_.

Please be advised that District personnel will review the information provided for possible Section 504 or IDEA service considerations.

**STUDENT'S NAME** \_\_\_\_\_ **DOB** \_\_\_\_\_

**STUDENT'S SCHOOL** \_\_\_\_\_

\_\_\_\_\_  
*Parent/Guardian or Student 18 or Older Signature* *Date*

<b>TO BE COMPLETED BY PHYSICIAN/HEALTH CARE PROVIDER:</b>	
Duration of service/procedure: <input type="checkbox"/> _____ school year <input type="checkbox"/> until treatment is changed.	
Describe the service/procedure in detail and include any specific instructions. (Please use the back of this form if needed, and sign at the end of your additional comments.) _____	
_____ _____	
Times to be administered: _____	
_____ <i>Physician/Health Care Provider Signature</i>	_____ <i>Date</i>
_____ <i>Physician/Health Care Provider Address</i>	_____ <i>Date</i>

**TO ASSURE COMPLIANCE WITH HIPAA REQUIREMENTS, SUBMIT THE ATTACHED "REQUEST FOR PROTECTED HEALTH INFORMATION" FORM TO YOUR HEALTH CARE PROVIDER OR USE THE HIPAA FORM REQUIRED BY THAT PROVIDER.**

**RELATED PROCEDURES:**

03.111 AP.21; 09.2241 (all medication-related procedures)

Review/Revised:7/12/11